



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2634

SERIAL NUMBER 10/687,814	FILING DATE 10/20/2003  RULE	CLASS 442	GROUP ART UNIT 1771	ATTORNEY DOCKET NO. 03549.0088-01
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

## APPLICANTS

William C. Cox, Highpoint, NC;

Philip E. Harris, Highpoint, NC;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/294,056 04/19/1999 PAT 6,713,411  
 which claims benefit of 60/082,330 04/20/1998

OK-UCR

OK-UCR

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none-UCR

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/22/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NC	SHEETS DRAWING 0	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <u>W. A. [Signature]</u> Initials _____				

## ADDRESS

22852  
 FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER  
 LLP  
 1300 I STREET, NW  
 WASHINGTON, DC  
 20005

## TITLE

Chemical resistant, water and dry particle impervious, flame resistant laminate

FILING FEE

RECEIVED  
788

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees ( Filing )
<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
<input type="checkbox"/> 1.18 Fees ( Issue )
<input type="checkbox"/> Other _____